

Racialization: Studies in Theory and Practice, Karim Murji, John Solomos, Oxford University Press, 2005, 0199257027, 9780199257027, 307 pages. Racialization has become one of the central concepts in the study of race and racism. It is widely used in both theoretical and empirical studies of racial situations. There has been a proliferation of texts that use this notion in quite diverse ways. It is used broadly to refer to ways of thinking about race as well as to institutional processes that give expression to forms of ethno-racial categorization. An important issue in the work of writers such as Robert Miles, for example, concerns the ways in which the construction of race is shaped historically and how the usage of that idea forms a basis for exclusionary practices. The concept therefore refers both to cultural or political processes or situations where race is invoked as an explanation, as well as to specific ideological practices in which race is deployed. It is evident, however, that despite the increasing popularity of the concept of racialization there has been relatively little critical analysis exploring its theoretical and empirical usages. It is with this underlying concern in mind that Racialization: Studies in Theory and Practice brings together leading international scholars in the field of race and ethnicity in order to explore both the utility of the concept and its limitations.

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The Rule of Racialization Class, Identity, Governance, Steve Martinot, 2003, History, 240 pages. .

'Mixed Race' Studies A Reader, Jayne O. Ifekwunigwe, 2004, Social Science, 329 pages. Bringing together pioneering and controversial scholarship from both the social and biological sciences as well as the humanities, this book charts the evolution of debates on

Racing Research, Researching Race Methodological Dilemmas in Critical Race Studies, France Winddance Twine, Jonathan W. Warren, 2000, Political Science, 281 pages. A white woman studies upper-class eighth grade girls at her alma mater on Long Island and finds a culture founded on misinformation about its own racial and class identity. A

The kingdom beyond caste, Liston Pope, 1957, Social Science, 170 pages. .

Situating "race" and Racisms in Time, Space, and Theory Critical Essays for Activists and Scholars, Jo-Anne Lee, John Sutton Lutz, 2005, Social Science, 216 pages. Grounded in real life and theoretically charged, the nine essays in this interdisciplinary collection explore how "race," racisms, and racialization are changing and suggest

Racist Culture Philosophy and the Politics of Meaning, David Theo Goldberg, Aug 20, 1993, Literary Criticism, 313 pages. Racist Culture offers an anti-essentialist and non-reductionist account of racialized discourse and racist expression. Goldberg demonstrates that racial thinking is a function

The Racialisation of Disorder in Twentieth Century Britain, Michael Rowe, 1998, History, 211 pages. This book develops the concept of racialisation. It argues that a full understanding of racialized discourse must pay attention to both the particular local circumstances in

Race and racism in contemporary Britain, John Solomos, 1989, History, 209 pages. .

Race Critical Theories Text and Context, Philomena Essed, David Theo Goldberg, 2002, Social Science, 537 pages. Race Critical Theories brings together many of the key contributors to critical theorizing about race and racism over the past twenty years. Each previously published text is

Racism and Justice Critical Dialogue on the Politics of Identity, Inequality and Change, B. Singh Bolaria, Sean Patrick Hier, Daniel Lett, Sep 1, 2009, Social Science, 269 pages. Exploring the prospect for ?postraciality,Đ²Đ,Ñœ this anthology of essays seeks to inform discussion and debate about the possibility of postracial politics?those that are neither

Racism, Robert Miles, Malcolm Brown, 2003, Social Science, 197 pages. This second edition brings the book up to date by looking at recent examples of racism, such as the war in the former Yugoslavia and the cases of Stephen Lawrence and Rodney

Race, Culture and Difference, James Donald, Ali Rattansi, Apr 21, 1992, Social Science, 300 pages. Blending cultural studies and political analysis, this interdisciplinary text both illuminates and moves forward debates over 'race' and its meanings in contemporary society

Multiculturalism A Critical Reader, David Theo Goldberg, 1994, Literary Criticism, 452 pages. Multiculturalism: A Critical Reader delineates the prevailing concerns and considerations, principles and practices, concepts and categories that fall under the rubric of

Dictionary of Race, Ethnicity and Culture, Guido Bolaffi, 2003, Reference, 355 pages. Race, ethnicity and culture are concepts that are interpreted in various and often contradictory ways. This Dictionary of Race, Ethnicity and Culture provides the historical

White, Richard Dyer, 1997, Art, 256 pages. White people are not literally or symbolically white, yet they are called white. What does this mean? In Western media, whites take up the position of ordinariness, not a

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